



*January 25, 2026*  
**At Home Bulletin**

## WELCOME

## CALL TO WORSHIP

*Psalm 66*

## INVOCATION

*Psalm 89:1-16*

Tune: Ode to Joy

### ***Great is Thy Faithfulness***

Great is Thy faithfulness, O God my Father;  
There is no shadow of turning with Thee;  
Thou changest not, Thy compassions they fail not;  
As Thou hast been Thou forever wilt be.

Chorus:

Great is Thy faithfulness! Great is Thy faithfulness!  
Morning by morning new mercies I see:  
All I have needed Thy hand hath provided –  
Great is Thy faithfulness, Lord, unto me!

Summer and winter and springtime and harvest,  
Sun, moon, and stars in their courses above,  
Join with all nature in manifold witness  
To Thy great faithfulness, mercy and love.

Pardon for sin and peace that endureth,  
Thine own dear presence to cheer and to guide,  
Strength for today and bright hope for tomorrow,  
Blessings all mine, with ten thousand beside!

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## GOD'S LAW AND OUR CONFESSON

And these words that I command you today shall be on your heart.  
You shall teach them diligently to your children, and shall talk of them when you sit in your house, and when you walk by the way, and when you lie down, and when you rise. You shall bind them as a sign on your hand, and they shall be as frontlets between your eyes. You shall write them on the doorposts of your house and on your gates. *Deuteronomy 6:6-9*

God of exodus and wilderness, God of refuge and help,  
hear us now as we make our confession to you.

**In times of temptation we forget what you have done for us.  
You give us everything we need, yet we often remain unsatisfied;  
and spoil what we have been given.  
You show us the way we are to follow, yet we often continue  
on the path of self-indulgence and self-centeredness.  
Forgive us, we pray.**

We ask for your direction, your patience, your love,  
**in the name of Jesus Christ, who, in spite of his temptations,  
was faithful to your saving Word.**

## SILENT CONFESSON

## ASSURANCE OF PARDON

***Romans 8:2-4***

For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh, but according to the Spirit.

## PROFESSION OF FAITH

Who is Jesus Christ?

**He is the image of the invisible God, the firstborn of all creation.  
By him all things were created, in heaven and on earth,  
visible and invisible, whether thrones or dominions or rulers  
or authorities.**

What has Christ done?

**All things were created through him and for him.  
He is before all things, and in him all things hold together.  
He is the head of the body, the Church.  
He is the beginning, the firstborn from the dead,  
that in everything he might be preeminent.**

**In him all the fullness of God was pleased to dwell,  
and through him to reconcile to himself all things,  
whether on earth or in heaven, making peace by the blood of his cross.**

Why should we follow and worship Christ?

**He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.**

*-Adapted from Colossians 1:15-20 & Hebrews 1:1-4*

## CHILDREN'S MESSAGE

## RECEPTION OF OFFERINGS

### PRAYER

**Our Father who art in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread, And forgive us our debts,  
as we forgive our debtors. And lead us not into temptation,  
but deliver us from evil: For yours is the kingdom, and the power,  
and the glory, forever. Amen.**

## SONG OF PREPARATION

### *O God, Our Help in Ages Past*

Our God, our help in ages past, our hope for years to come,  
our shelter from the stormy blast, and our eternal home.

Under the shadow of your throne your saints have dwelt secure;  
sufficient is your arm alone, and our defense is sure.

Before the hills in order stood, or earth received her frame,  
from everlasting you are God, to endless years the same.

A thousand ages in your sight are like an evening gone;  
short as the watch that ends the night before the rising sun.

The busy tribes of flesh and blood, with all their lives and cares,  
are carried downward by your flood, and lost in foll'wing years.

Time, like an ever-rolling stream, bears all its sons away;  
they fly forgotten, as a dream dies at the op'ning day.

Our God, our help in ages past, our hope for years to come:  
O be our guard while troubles last, and our eternal home.

Isaac Watts (1719; Alt. 1990, mod.)

## SCRIPTURE READING

This is the word of the Lord.  
**Thanks be to God.**

Nehemiah 11:1-36

## SERMON

**“Our Place in Redemptive History”**

Pastor Ian Hard

## HYMN OF RESPONSE

### *Goria Patri*

Glory be to the Father, and to the Son,  
And to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be,  
World without end. Amen. Amen.

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## CELEBRATION OF COMMUNION

*If you are following along at home, please refrain from taking Communion as it is a form of worship meant to be celebrated in the physical presence of the body of Christ.*

## HYMN OF SENDING

### *Guide Me O Thou Great Jehovah*

Guide me, O thou great Jehovah, pilgrim through this barren land;  
I am weak, but thou art mighty; hold me with thy pow'rful hand;  
Bread of heaven feed me now and evermore; (2xs)

Open now the crystal fountain, whence the healing waters flow;  
let the fiery cloudy pillar lead me all my journey through.  
Strong deliv'rer be thou still my strength and shield (2xs)

When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's destruction, land me safe on Canaan's side;  
Songs of praises I will ever give to thee (2xs)

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## BENEDICTION

**Sermon NOTES: Our Place in Redemptive History**