



*March 10, 2024*  
**At Home Bulletin**

## CALL TO WORSHIP

Praise the LORD!

**For it is good to sing praises to our God;  
for it is pleasant, and a song of praise is fitting.**

The LORD builds up Jerusalem; he gathers the outcasts of Israel.

**He heals the brokenhearted and binds up their wounds.**

He covers the heavens with clouds; he prepares rain for the earth;  
he makes grass grow on the hills.

**Praise the LORD, O Jerusalem!**

**Praise your God, O Zion!**

**Praise the LORD!**

*Selections from Psalm 147*

## INVOCATION

### SONGS OF PRAISE

*Let Us Love and Sing and Wonder*

Let us love and sing and wonder, let us praise the Savior's name

He has hushed the law's loud thunder, He has quenched Mount Sinai's flame

He has washed us with His blood (3xs)

He has brought us nigh to God.

Let us love the Lord who bought us pitied us when enemies

Called us by His grace and taught us gave us ears and gave us eyes

He has washed us with His blood (3xs)

He presents our souls to God.

Let us sing though fierce temptation, threatens hard to bear us down

For the Lord our strong salvation holds in view the conqueror's crown

He who washed us with His blood (3xs)

Soon will bring us home to God.

Let us wonder grace and justice, join and point to mercy's store

When through grace in Christ our trust is justice smiles and asks no more

He who washed us with His blood (3xs)

Has secured our way to God.

Let us praise and join the chorus of the saints enthroned on high

Here they trusted Him before us, now their praises fill the sky

Thou hast washed us with Thy blood (3xs)

Thou art worthy Lamb of God.

CCLI Song # 5834479; John Newton | Laura Taylor

© 2001 Laura Taylor Music (Admin. by Laura Taylor)

For use solely with the SongSelect® [Terms of Use](#). All rights reserved. [www.ccli.com](http://www.ccli.com)

CCLI License # 1843136

### **Psalm 91**

Tune: *Jesus! What a Friend or Sinners!*

## GOD'S LAW AND OUR CONFESSION

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek

to show hospitality.

*Romans 12:9-13*

Christ came to bear our sorrows and griefs, and by his wounds we are healed.

**Yet, we all like sheep have gone astray, turning to our own ways.**

**We have foolishly closed our eyes**

**to the only place to find true mercy and healing.**

Christ is the light of the world.

**But we have been willing to place that light under a bushel,  
instead of placing it high on a hill for all to see.**

**We have failed to invite others to the experience of God's mercy:**

**the poor, the dispossessed, the widow, the orphan, the brokenhearted  
the adulterer, the fool, the rich, the powerful.**

Lord, to you, we confess our sins and failures.

**We confess that we have denied our own need of mercy,**

**and have failed to display and offer that mercy to others.**

**Restore to us the joy of knowing that we find mercy in Christ.**

**Make us ambassadors of mercy, we pray.**

## SILENT CONFESSION

### ASSURANCE OF PARDON

Isaiah 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. All we like sheep have gone astray; we have turned every one to his own way; and the LORD has laid on him the iniquity of us all.

### PROFESSION OF FAITH

Christian, why do you need forgiveness and salvation?

**None is righteous, no, not one; no one understands; no one seeks for God. All have turned aside; together they have become worthless; no one does good, not even one.”**

Christian, is The Law able to save you?

**For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.**

Christian, where shall you turn for forgiveness and salvation?

**But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith.**

### CHILDREN’S SERMON

*Deuteronomy 6:4-6*

“Hear, O Israel: The LORD our God, the LORD is one. You shall love the LORD your God with all your heart and with all your soul and with all your might. And these words that I command you today shall be on your heart.

## RECEPTION OF OFFERINGS

### PRAYER

**Our Father who art in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts,  
As we forgive our debtors. and lead us not into temptation,  
but deliver us from evil: for yours is the kingdom, and the power,  
and the glory, forever. Amen.**

## HYMN OF PREPARATION

### *Come, Ye Sinners, Poor and Wretched*

Come, ye sinners, poor and wretched,  
weak and wounded, sick and sore; Jesus ready stands to save you,  
full of pity joined with pow'r: he is able, he is able, he is able,  
he is willing; doubt no more; he is willing; doubt no more.

Come, ye needy, come and welcome, God's free bounty glorify; true belief  
and true repentance, ev'ry grace that brings you nigh,  
without money, without money, without money,  
come to Jesus Christ and buy; come to Jesus Christ and buy.

Come, ye weary, heavy laden, bruised and broken by the fall;  
if you tarry till you're better, you will never come at all:  
not the righteous, not the righteous, not the righteous  
sinners Jesus came to call; sinners Jesus came to call.

Let not conscience make you linger, nor of fitness fondly dream;  
all the fitness he requireth is to feel your need of him;  
this he gives you, this he gives you, this he gives you;  
'tis the Spirit's rising beam; 'tis the Spirit's rising beam.

Lo! th'incarnate God, ascended, pleads the merit of his blood;  
venture on him, venture wholly, let no other trust intrude:  
none but Jesus, none but Jesus, none but Jesus  
can do helpless sinners good, can do helpless sinners good.

Text: Joseph Hart, 1759; alt.: Music BRYN CALFARIA, William Owen 1852,

## SCRIPTURE READING

Luke 5:12-32

This is the word of the Lord.

**Thanks be to God.**

## SERMON

“Jesus Heals”

Pastor Ian Hard

## HYMN OF RESPONSE\*

### *Doxology*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son and Holy Ghost. Amen

Public Domain

## CELEBRATION OF COMMUNION

*If you are following along at home, please refrain from taking  
Communion as it is a form of worship meant to be celebrated  
in the physical presence of the body of Christ.*

## HYMN OF SENDING

### *And Can It Be That I Should Gain*

And can it be that I should gain an interest in the Savior's blood?  
Died he for me, who caused his pain? For me, who him to death pursued  
Amazing love! How can it be that thou, my God, shouldst die for me?

#### Refrain

Amazing love! How can it be,  
That thou, my God, shouldst die for me?

'Tis myst'ry all, Th'Immortal dies: Who can explore his strange design?  
In vain the firstborn seraph tries to sound the depths of live divine.  
'Tis mercy all! Let earth adore, let angel minds inquire no more.

He left his Father's throne above (So free, so infinite his grace!),  
Humbled himself (so great his love!), and bled for all his chosen race.  
'Tis mercy all, immense and free: For, O my God, it found out me.

Long my imprisoned spirit lay fastbound in sin and nature's night;  
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light;  
My chains fell off, my heart was free; I rose, went forth, and followed thee.

No condemnation now I dread; Jesus, and all in him, is mine!  
Alive in him, my living Head, and clothed in righteousness divine,  
Bold I approach th'eternal throne,  
and claim the crown, through Christ, my own.

Charles Wesley & Thomas Campbell. © Public Domain

## BENEDICTION

**Sermon NOTES:** Jesus Heals