



#### **GREETING & ANNOUNCEMENTS**

### **CALL TO WORSHIP**

We have gathered to worship Jesus of Nazareth. **Hosanna to the Son of David!** 

We have gathered to worship our Savior.

Blessed is he who comes in the name of the Lord!

We have gathered to worship our King. **Hosanna in the highest!** 

We have gathered to worship the Son of God.

Hosanna in the highest!

(adapted from Psalm 33)

#### **INVOCATION**

#### SONGS OF PRAISE

Rejoice, the Lord is King

Rejoice, the Lord is King: your Lord and King adore! Rejoice, give thanks, and sing, and triumph evermore.

#### Refrain:

Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

Jesus the Savior reigns, the God of truth and love; when he had purged our stains, he took his seat above. (refrain)

His kingdom cannot fail, he rules o'er earth and heav'n; the keys of death and hell are to our Jesus giv'n. (refrain)

He sits at God's right hand till all his foes submit, and bow to his command, and fall beneath his feet. (refrain)

Rejoice in glorious hope! Our Lord, the Judge, shall come, and take his servants up to their eternal home. *(refrain)* Charles Wesley (1746; alt.)

#### Hosanna

Hosanna, hosanna in the highest; Hosanna, hosanna in the highest. Lord, we lift up Your name, with hearts full of praise; Be exalted, O Lord my God, hosanna in the highest.

Glory, glory, glory to the King of Kings; Glory, glory, glory to the King of Kings. Lord, we lift up Your name, with hearts full of praise; Be exalted, O Lord my God, hosanna in the highest.

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### **CONFESSION OF SIN**

To you, O Lord, belongs all glory, honor, and power.

Together we confess that we have not offered you the glory and praise due your name.

We have placed ourselves at the center of the universe, instead of glorifying you, the Creator of all things.

Behold, you are making all things new.

Forgive us for reducing the grandeur of your redemptive work to an act just about us.

Forgive us for forgetting that you revealed in Christ your plan to unite all things in him, things in heaven and on earth.

Forgive us, for we have made ourselves so very big and you so very small.

Restore to us a motivation from your salvation to be your servants declaring your wonder in all that we do. Forgive us and restore us even now, we pray.

### SILENT CONFESSION

#### ASSURANCE OF PARDON

Revelation 5:9-10

The Lord is my strength and my song and he has become my salvation.

This is my God and I will praise him; my father's God, and I will exalt him.

#### PROFESSION OF FAITH

Christian, how does our story begin?

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made, in him was life and the life was the light of men.

Did the Word remain in Heaven with God?

The Word became flesh and dwelt among us.

Who is the Word?

The Word is Jesus Christ, and though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

Why did Christ do this?

Christ died for our sins in accordance with the Scriptures. He was buried, and he was raised on the third day in accordance with the Scriptures. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Amen

Adapted from John 1, Philippians 2, 1 Corinthians 15

# **CHILDREN'S SERMON**

### **OFFERING OUR GIFTS**

### **PRAYER**

Our Father who art in heaven, hallowed be your name. Your kingdom come, your will be done, on earth as it is in heaven. Give us this day our daily bread, And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil:

For yours is the kingdom, and the power, and the glory, forever. Amen.

### HYMN OF PREPARATION

### Guide Me, O Thou Great Jehovah

Guide me, O thou great Jehovah, pilgrim through this barren land; I am weak, but thou art mighty;

hold me with thy pow'rful hand;

Bread of heaven feed me now and evermore;

Bread of heaven feed me now and evermore.

Open now the crystal fountain, whence the healing waters flow; let the fiery cloudy pillar

lead me all my journey through. Strong deliv'rer be thou still my strength and shield,

Strong deliv'rer be thou still my strength and shield.

When I tread the verge of Jordan,

bid my anxious fears subside;

Death of death, and hell's destruction,

land me safe on Canaan's side;

Songs of praises I will ever give to thee,

Songs of praises I will ever give to thee.

Text: William Williams, 1717-1791; Tune: Jeremy Casella

### **SCRIPTURE READING\***

I Samuel 10:1-27

Pew Bible p.232

This is the word of the Lord.

Thanks be to God.

#### **SERMON**

Pastor Ian Hard

"A King Proclaimed"

[Please find the sermon outline and/or space for notes after the *Benediction* at the end of bulletin.]

### **HYMN OF RESPONSE\***

# **Doxology**

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen

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### **CELEBRATION OF COMMUNION**

If you are following along at home, please refrain from taking Communion as it is a form of worship meant to be celebrated in the physical presence of the body of Chris

### HYMN OF SENDING

## All Glory, Laud, and Honor

All glory, laud, and honor to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring! Thou art the King of Israel, thou David's royal Son, who in the Lord's name comest, the King and blessed One!

The people of the Hebrews with palms before thee went; our praise and prayer and anthems before thee we present: to thee, before thy passion, they sang their hymns of praise; to thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring, who in all good delightest, thou good and gracious King! All glory, laud, and honor to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring!

Theodulph of Orleans (ca. 820); Translator: John Mason Neale (1854; alt.); Tune: St. Theodulph, Melchior Teschner (ca. 1615)

# **BENEDICTION**

Sermon OUTLINE: A King Proclaimed

God's Rule

1. God Elects

2. God Empowers

3. God Has the Last Word