



June 1, 2025
At Home Bulletin

WELCOME

CALL TO WORSHIP

May God be gracious to us and bless us and make his face to shine upon us,
that your way may be known on earth, your saving power among all nations.

Let the peoples praise you, O God; let all the peoples praise you!

**Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.**

Let the peoples praise you, O God; let all the peoples praise you!

The earth has yielded its increase; God, our God, shall bless us.

God shall bless us; let all the ends of the earth fear him!

INVOCATION

SONGS OF PRAISE

Crown Him with Many Crowns

Hymn #295

Crown him with many crowns, the Lamb upon his throne;
hark! how the heav'nly anthem drowns all music but its own:
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Lord of love; behold his hands and side,
rich wounds, yet visible above, in beauty glorified:
no angel in the sky can fully bear that sight,
but downward bends his burning eye at mysteries so bright.

Crown him the Lord of peace; whose pow'r a scepter sways
from pole to pole, that wars may cease, absorbed in prayer and praise:
his reign shall know no end; and round his pierced feet
fair flow'rs of paradise extend their fragrance ever sweet.

Crown him the Lord of years, the Potentate of time;
Creator of the rolling spheres, ineffably sublime:
all hail, Redeemer, hail! for thou hast died for me:
thy praise shall never, never fail throughout eternity.

Matthew Bridges (1851); music: DIADEMATA, George J. Elvey (1868)

Psalm 145:1-10

Tune: Jesus Shall Reign

He is Exalted

He is exalted, the King is exalted on high, I will praise Him

He is exalted forever exalted and I will praise His name

Chorus

He is the Lord, forever His truth shall reign

Heaven and earth, rejoice in His holy name

He is exalted, the King is exalted on high.

CCLI Song # 17827

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GOD'S LAW AND OUR CONFESSION

Will the LORD be pleased with thousands of rams, with ten thousands of
rivers of oil? Shall I give my firstborn for my transgression, the fruit of my
body for the sin of my soul?" He has told you, O man, what is good; and
what does the LORD require of you but to do justice, and to love kindness,
and to walk humbly with your God? *Micah 6:7-8*

Lord God, we have given more weight to our successes
and our happiness than to your will.

We have eaten without a thought for the hungry.

We have spoken without an effort to understand others.

We have kept silence instead of telling the truth.

We have judged others, forgetful that you alone are the Judge.

**We have acted in accordance with our opinions
rather than according to your commands.**

Within your church we have been slow to practice love of our neighbors.

And in the world we have not been your faithful servants.

**Forgive us and help us to live as disciples of Jesus Christ,
your Son, our Savior.**

SILENT CONFESSION

ASSURANCE OF PARDON

Isaiah 40:1-2

Comfort, comfort my people, says your God. Speak tenderly to Jerusalem, and cry to her that her warfare is ended, that her iniquity is pardoned, that she has received from the Lord's hand double for all her sins.

RECEPTION OF NEW MEMBERS

Gideon Hard, Ken Kalloch

PROFESSION OF FAITH

What is the chief end of man?

Man's chief end is to glorify God and to enjoy him forever.

How did God create man?

God created man male and female, after his own image, in knowledge, righteousness, and holiness with dominion over the creatures.

Did our first parents continue in the estate wherein they were created?

Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.

Did God leave all mankind to perish in the estate of sin and misery?

God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

Who is the Redeemer of God's elect?

The only Redeemer of God's elect, is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be God and man in two distinct natures, and one person forever.

Westminster Shorter Catechism Q&A #1, 10, 13, 20, 21

CHILDREN'S MESSAGE

RECEPTION OF OFFERINGS

RECOGNITION OF GRADUATE - *Ashley Hard*

PRAYER

Our Father who art in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread, And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. Amen.

SONG OF PREPARATION

By Faith

By faith we see the hand of God in the light of creation's grand design
In the lives of those who prove His faithfulness
who walk by faith and not by sight.

By faith our fathers roamed the earth
with the pow'r of His promise in their hearts
Of a holy city built by God's own hand a place where peace and justice reign.

Refrain

We will stand as children of the promise,
We will fix our eyes on him, our soul's reward,
Til the race is finished and the work is done
We will walk by faith and not by sight.

By faith the prophets saw a day when the longed-for Messiah would appear
With the pow'r to break the chains of sin and death
And rise triumphant from the grave.

By faith the church was called to go in the pow'r of the Spirit to the lost
To deliver captives and to preach good news in ev'ry corner of the earth.
(refrain)

By faith the mountain shall be moved and the pow'r of the gospel shall prevail
For we know in Christ all things are possible for all who call upon His name.
(refrain)

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SCRIPTURE READING

Luke 24:36-53

Pew Bible p.885

This is the word of the Lord.

Thanks be to God.

SERMON

“Just Getting Started”

Pastor Ian Hard

Sermon NOTES: *Just Getting Started*

HYMN OF RESPONSE*

Doxology

Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be,
World without end. Amen. Amen.

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CELEBRATION OF COMMUNION

*If you are following along at home, please refrain from taking Communion
as it is a form of worship meant to be celebrated in the physical presence
of the body of Christ.*

MERCY OFFERING

HYMN OF SENDING *

I Love to Tell the Story

I love to tell the story of unseen things above,
of Jesus and his glory, of Jesus and his love.
I love to tell the story, because I know 'tis true;
it satisfies my longings as nothing else can do.

Refrain:

I love to tell the story, 'twill be my theme in glory
to tell the old, old story of Jesus and his love.

I love to tell the story; more wonderful it seems
than all the golden fancies of all our golden dreams.

I love to tell the story, it did so much for me;
and that is just the reason I tell it now to thee. *[Refrain]*

I love to tell the story; 'tis pleasant to repeat
what seems, each time I tell it, more wonderfully sweet.

I love to tell the story, for some have never heard
the message of salvation from God's own holy Word. *[Refrain]*

I love to tell the story; for those who know it best
seem hungering and thirsting to hear it, like the rest,
And when, in scenes of glory, I sing the new, new song,
'twill be the old, old story, that I have loved so long. *[Refrain]*

Katherine Hankey; William Fischer

BENEDICTION