



*June 15, 2025*  
**At Home Bulletin**

## **WELCOME**

## **CALL TO WORSHIP**

*Psalm 111*

## **INVOCATION**

## **SONGS OF PRAISE**

### ***Immortal, Invisible, God Only Wise***

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unchanging and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all praise we would render; O help us to see  
'tis only the splendor of light hideth thee!

Text: Walter Chambers Smith (1867); Music: JOANNA (OR ST. DENIO)

### ***All Glory, Laud, and Honor***

All glory, laud, and honor to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring!  
Thou art the King of Israel, thou David's royal Son,  
who in the Lord's name comest, the King and blessed One!

The people of the Hebrews with palms before thee went;  
our praise and prayer and anthems before thee we present:  
to thee, before thy passion, they sang their hymns of praise;  
to thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring,  
who in all good delightest, thou good and gracious King!  
All glory, laud, and honor to thee, Redeemer, King,  
to whom the lips of children made sweet hosannas ring!

Theodulph of Orleans (ca. 820); Translator: John Mason Neale (1854; alt.); Tune: St. Theodulph, Melchior Teschner (ca. 1615)

## ***Psalm 104:1-12***

Tune: O Worship the King

## **GOD'S LAW AND OUR CONFESSION**

Remember the Sabbath day, to keep it holy. Six days you shall labor,  
and do all your work, but the seventh day is a Sabbath to the  
LORD your God. On it you shall not do any work, you, or your son,  
or your daughter, your male servant, or your female servant,  
or your livestock, or the I sojourner who is within your gates.  
For in six days the LORD made heaven and earth, the sea,  
and all that is in them, and rested on the seventh day.  
Therefore the LORD blessed the Sabbath day and made it holy.

*Exodus 20:8-11*

To you, O Lord, belongs all glory, honor, and power.

**Together we confess that we have not offered you  
the glory and praise due your name.**

**We have placed ourselves at the center of the universe,  
instead of glorifying you, the Creator of all things.**

Behold, you are making all things new.

**Forgive us for reducing the grandeur of your redemptive work  
to an act just about us.**

**Forgive us for forgetting that you revealed in Christ  
your plan to unite all things in him, things in heaven and on earth.  
Forgive us, for we have made ourselves so very big and you so very small.  
Restore to us a motivation from your salvation to be your servants  
declaring your wonder in all that we do.**

**Forgive us and restore us even now, we pray**

## **SILENT CONFESSION**

## **ASSURANCE OF PARDON**

*Titus 2:11-14*

For the grace of God has appeared, bringing salvation for all people,  
training us to renounce ungodliness and worldly passions, and to live self-  
controlled, upright, and godly lives in the present age, waiting for our blessed  
hope, the appearing of the glory of our great God and Savior Jesus Christ,  
who gave himself for us to redeem us from all lawlessness and to purify for  
himself a people for his own possession who are zealous for good works.

## PROFESSION OF FAITH

What is the chief end of man?

**Man's chief end is to glorify God and to enjoy him forever.**

How did God create man?

**God created man male and female, after his own image, in knowledge, righteousness, and holiness with dominion over the creatures.**

Did our first parents continue in the estate wherein they were created?

**Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.**

Did God leave all mankind to perish in the estate of sin and misery?

**God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.**

Who is the Redeemer of God's elect?

**The only Redeemer of God's elect, is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be God and man in two distinct natures, and one person forever.**

*Westminster Shorter Catechism Q&A #1, 10, 13, 20, 21*

## RECEPTION OF OFFERINGS

### PRAYER

**Our Father who art in heaven, hallowed be your name.  
Your kingdom come, your will be done, on earth as it is in heaven.  
Give us this day our daily bread, And forgive us our debts,  
as we forgive our debtors. And lead us not into temptation,  
but deliver us from evil: For yours is the kingdom, and the power,  
and the glory, forever. Amen.**

### SONG OF PREPARATION

*Marvelous Grace of Our Loving Lord*

Marvelous grace of our loving Lord,  
grace that exceeds our sin and our guilt,  
yonder on Calvary's mount out-poured,  
there where the blood of the Lamb was spilt.

Refrain:

Grace, grace, God's grace, grace that will pardon and cleanse within;  
grace, grace, God's grace, grace that is greater than all our sin.

Sin and despair like the sea waves cold,  
threaten the soul with infinite loss;  
grace that is greater, yes, grace untold,  
points to the Refuge, the mighty cross. *(Refrain)*

Dark is the stain that we cannot hide,  
What can avail to wash it away?  
Look! there is flowing a crimson tide;  
Whiter than snow you may be today. *(Refrain)*

*Text: Julia Johnson, 1910; Music: MOODY, Daniel B. Towner, 1920*

## SCRIPTURE READING

Luke 10:25-37

This is the word of the Lord.

**Thanks be to God.**

## SERMON

“Who is My Neighbor”

Rev. Tim Andrews

## HYMN OF RESPONSE

*Doxology*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heav'nly host:  
Praise Father, Son and Holy Ghost. Amen

Public Domain

## CELEBRATION OF COMMUNION

*If you are following along at home, please refrain from taking Communion as it is a form of worship meant to be celebrated in the physical presence of the body of Christ.*

## MERCY OFFERING

## HYMN OF SENDING

*All for Jesus*

All for Jesus! All for Jesus! All my being's ransomed pow'rs:  
all my thoughts and words and doings, all my days and all my hours.

Let my hands perform his bidding, let my feet run in his ways;  
let my eyes see Jesus only, let my lips speak forth his praise.

Worldlings prize their gems of beauty, cling to gilded toys of dust,  
boast of wealth and fame and pleasure; only Jesus will I trust.

Since my eyes were fixed on Jesus, I've lost sight of all beside;  
so enchained my spirit's vision, looking at the Crucified.

O what wonder! how amazing! Jesus, glorious King of kings,  
deigns to call me his beloved, lets me rest beneath His wings.

Text: Mary D. James, 1819; Music: WYCLIFF, John Stainer, 1887

## **BENEDICTION**

**Sermon NOTES:** *Who is My Neighbor?*