



June 29, 2025
At Home Bulletin

WELCOME

CALL TO WORSHIP

Our souls magnify the Lord!

Our spirits rejoice in God our Savior!

The mighty One has done great things for us!

Holy is God's name!

Let us worship God.

**For God is our Maker and our Redeemer;
from generation to generation, God gives mercy.**

Luke 1:46-50

INVOCATION

SONGS OF PRAISE

Come Thou Almighty King

Come, thou Almighty King,
help us thy name to sing, help us to praise.
Father, all glorious, o'er all victorious,
come and reign over us, Ancient of Days.

Come, thou Incarnate Word,
gird on thy mighty sword, our prayer attend.
Come, and thy people bless, and give thy word success;
Spirit of holiness on us descend.

Come, Holy Comforter,
thy sacred witness bear in this glad hour.
Thou who almighty art, now rule in every heart,
and ne'er from us depart, Spirit of pow'r.

To the great One in Three
eternal praises be, hence evermore.
His sovereign majesty may we in glory see,
and to eternity love and adore.

Felice de Giardini. © Public Domain

All People that on Earth Do Dwell

All people that on earth do dwell, sing to the Lord with cheerful voice;
him serve with fear, his praise forth tell, come ye before him and rejoice.

The Lord ye know is God indeed; without our aid he did us make;
we are his folk, he doth us feed, and for his sheep he doth us take.

O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his name always, for it is seemly so to do.

For why? The Lord our God is good, his mercy is forever sure;
his truth at all times firmly stood, and shall from age to age endure.

Text: Psalm 100, William Kethe 1561;

Music: OLD HUNDREDTH, Louis Bourgeois's *Genevan Psalter*, 1551.

Psalm 122

Tune: Guide Me O Thou Great Jehovah

GOD'S LAW AND OUR CONFESSION

6th Commandment

"You shall not murder" *Exodus 20:13*

Our Father, forgive us for thinking small thoughts of you
and for ignoring your immensity and greatness

**Lord Jesus, forgive us when we forget that you rule
the nations and our small lives.**

declaring your wonder in all that we do.

Forgive us and restore us even now, we pray

Holy Spirit, we offend you in minimizing your power
and squandering your gifts.

**We confess that our blindness to your glory, O triune God,
has resulted in shallow confession,
tepid conviction, and only mild repentance.**

Have mercy upon us.

-From *Worship Sourcebook*

SILENT CONFESSION

ASSURANCE OF PARDON

I John 4:9-10

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

PROFESSION OF FAITH

What is the chief end of man?

Man's chief end is to glorify God and to enjoy him forever.

How did God create man?

God created man male and female, after his own image, in knowledge, righteousness, and holiness with dominion over the creatures.

Did our first parents continue in the estate wherein they were created?

Our first parents, being left to the freedom of their own will, fell from the estate wherein they were created, by sinning against God.

Did God leave all mankind to perish in the estate of sin and misery?

God having, out of his mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a Redeemer.

Who is the Redeemer of God's elect?

The only Redeemer of God's elect, is the Lord Jesus Christ, who, being the eternal Son of God, became man, and so was, and continueth to be God and man in two distinct natures, and one person forever.

Westminster Shorter Catechism Q&A #1, 10, 13, 20, 21

RECEPTION OF OFFERINGS

PRAYER

Our Father who art in heaven, hallowed be your name.

Your kingdom come, your will be done, on earth as it is in heaven.

Give us this day our daily bread, And forgive us our debts, as we forgive our debtors. And lead us not into temptation,

but deliver us from evil: For yours is the kingdom, and the power, and the glory, forever. Amen.

SONG OF PREPARATION

Rejoice the Lord is King

Rejoice, the Lord is King: your Lord and King adore!
Rejoice, give thanks, and sing, and triumph evermore.

Refrain:

Lift up your heart, lift up your voice! Rejoice, again I say, rejoice!

Jesus the Savior reigns, the God of truth and love;
when he had purged our stains, he took his seat above. [*Refrain*]

His kingdom cannot fail, he rules o'er earth and heav'n;
the keys of death and hell are to our Jesus giv'n. [*Refrain*]

He sits at God's right hand till all his foes submit,
and bow to his command, and fall beneath his feet. [*Refrain*]

Rejoice in glorious hope! Our Lord, the Judge, shall come,
and take his servants up to their eternal home. [*Refrain*]

Charles Wesley (1746; alt.)

SCRIPTURE READING

John 20:30-31; Romans 1:1-4; Romans 4:23-25

This is the word of the Lord.

Thanks be to God.

SERMON

“What Does Jesus’ Resurrection Mean for Me Today?”

Rev. Allen Tomlinson

HYMN OF RESPONSE

Doxology

Praise God from whom all blessings flow;

Praise him, all creatures here below;

Praise him above, ye heav'nly host:

Praise Father, Son and Holy Ghost. Amen

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CELEBRATION OF COMMUNION

If you are following along at home, please refrain from taking Communion as it is a form of worship meant to be celebrated in the physical presence of the body of Christ.

HYMN OF SENDING

Crown Him with Many Crowns

Crown him with many crowns, the Lamb upon his throne;
hark! how the heav'nly anthem drowns all music but its own:
awake, my soul, and sing of him who died for thee,
and hail him as thy matchless King through all eternity.

Crown him the Lord of love; behold his hands and side,
rich wounds, yet visible above, in beauty glorified:
no angel in the sky can fully bear that sight,
but downward bends his burning eye at mysteries so bright.

Crown him the Lord of peace; whose pow'r a scepter sways
from pole to pole, that wars may cease, absorbed in prayer and praise:
his reign shall know no end; and round his pierced feet
fair flow'rs of paradise extend their fragrance ever sweet.

Crown him the Lord of years, the Potentate of time;
Creator of the rolling spheres, ineffably sublime:
all hail, Redeemer, hail! for thou hast died for me:
thy praise shall never, never fail throughout eternity.

Matthew Bridges (1851); music: DIADEMATA, George J. Elvey (1868)

BENEDICTION

Sermon NOTES: *What Does Jesus' Resurrection Mean for Me Today?*