#### From Depths of Woe (continued)

Do thus, O ye of Israel's seed, Ye of the Spirit born indeed; And wait till God appeareth. And wait till God appeareth

Though great our sins and sore our woes His grace much more aboundeth; His helping love no limit knows, Our upmost need it soundeth. Our Shepherd good and true is He, Who will at last His Israel free From all their sin and sorrow From all their sin and sorrow

#### **SCRIPTURE READING \***

This is the word of the Lord. **Thanks be to God** 

#### SERMON

"Survival of the Meekest"

## HYMN OF RESPONSE \*

Gloria Patri

Glory be to the Father, And to the Son, And to the Holy Ghost; As it was in the beginning, Is now, and ever shall be, World without end. Amen. Amen.

## COMMUNION

Wine is in the inner rings in purple colored cups. Juice is in the outer ring in clear cups. The communion bread is gluten free.

Micah 7:1-7

~ Pastor Ian Hard

(pew Bible, page 780)

## **MERCY & MISSION OFFERING**

HYMN OF SENDING \* It Is Well with My Soul

## **BENEDICTION \***

We are a family in Christ worshipping in Spirit and truth, growing together in God's grace, and connecting the community with the gospel.

# CHRIST CHURCH PCA

PRESBYTERIAN CHURCH IN AMERICA

146 Sheep Davis Road, Route 106 Pembroke, NH 03275 CCPCAINFO@CCPCANH.ORG 603-225-7377

#### CHURCH LEADERSHIP

Pastor Ian Hard Assistant Pastor Ted Ogley

Ruling Elders: Mark Saltsman Dan Troy Ed Cross Steve Whitcomb

Deacons: Chip Hull Dean Jore

Music Director Gayle Troy

Church Administrator: Heather LaCombe pastorian@ccpcanh.org tednachi@earthlink.net

Hymn 691

mark.saltsman@gmail.com dan\_troy@yahoo.com edsfa1@yahoo.com spwhitcomb@aol.com

chull@cencomnh.com lew2clark@gsinet.net

gtroy@travelin.com

vtlacombe@yahoo.com

**CHRIST CHURCH PCA** 

PRESBYTERIAN CHURCH IN AMERICA

June 30, 2019

#### **GREETING & ANNOUNCEMENTS**

CALL TO WORSHIP \*

Psalm 30

(Trinity Hymnal, page 794)

#### SONGS OF PRAISE \*

#### Come, Ye Sinners

Come, ye sinners, poor and wretched, weak and wounded, sick and sore; Jesus, ready, stands to save you, full of pity, joined with pow'r: He is able, he is able; he is willing; doubt no more.

Come, ye needy, come and welcome; God's free bounty glorify; True belief and true repentance, ev'ry grace that brings you nigh, Without money, without money, come to Jesus Christ and buy.

Come, ye weary, heavy laden, bruised and broken by the fall; If you tarry til you're better, you will never come at all; Not the righteous, not the righteous, sinners Jesus came to call. *Come, Ye Sinners (continued)* Let not conscience make you linger, nor of fitness fondly dream; All the fitness he requires is to feel your need of him. This he gives you, this he gives you, 'tis the Spirit's rising beam.

Lo! the incarnate God, ascended; pleads the merit of his blood. Venture on him; venture wholly, let no other trust intrude. None but Jesus, none but Jesus can do helpless sinners good.

## Holy, Holy, Holy!

Hymn 100

## **INVOCATION** \*

## **CONFESSION OF SIN**

Why are you cast down, O my soul, and why are you in turmoil within me?

#### Lord we have turned away from you, our only hope.

The Word of God became flesh and dwelt among us,

#### yet we act as if there is no reason for hope.

Your Son sacrificed for us, rose victorious over sin and death.

Forgive us Lord for our cynicism, our doubt, and our hopelessness.

We confess that we find it easier to trust in our gadgets, our bank account, and our education than in the hope of the Eternal King. We claim to have the hope of the gospel, but despair at the prospect of suffering and persecution. Awake in us afresh a hopeful trust in you. You are our only hope for forgiveness and restoration.

## SILENT CONFESSION

**ASSURANCE OF PARDON** 

1 Peter 1:3-5

According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, unfading, kept in heaven for you, who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

## **PROFESSION OF FAITH \***

Christian, how does our story begin?

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made, in him was life and the life was the light of men.

Did the Word remain in Heaven with God?

The Word became flesh and dwelt among us.

#### Who is the Word?

The Word is Jesus Christ, and though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross.

#### Why did Christ do this?

Christ died for our sins in accordance with the Scriptures. He was buried, and he was raised on the third day in accordance with the Scriptures. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. Amen -Adapted from John 1, Philippians 2, 1 Corinthians 15

## **CHILDREN'S SERMON**

#### **TITHES AND OFFERINGS**

For parents who are interested in nursery care

Children 3 and under may be brought to the nursery at this time. Please plan to pick your child up after the sermon.

## PRAYER

## SONG OF PREPARATION \*

## From Depths of Woe

From the depths of woe I raise to Thee The voice of lamentation; Lord, Turn a gracious ear to me and hear my supplication; If thou iniquities dost mark, Our secret sins and misdeeds dark, O who shall stand before thee? O who shall stand before thee?

To wash away

the crimson stain, Grace, grace alone availeth; Our works, alas! Are all in vain; In much the best life faileth; No man can glory in thy sight, All must alike confess thy might, And live alone by mercy And live alone by mercy

Therefore my trust is in the Lord, And not in mine own merit; On Him my soul shall rest, His word upholds my fainting spirit; His promised mercy is my fort, My comfort and my sweet support; I wait for it with patience. I wait for it with patience

What though I wait the live-long night, And till the dawn appeareth, My heart still trusteth in his might; It doubteth not nor feareth;